

**AGENDA (revised)**  
**BOROUGH OF FOLSOM**  
**COUNCIL MEETING**  
**March 11, 2025**

**MEETING CALLED TO ORDER:**

**SALUTE TO THE FLAG** led by Mayor Glenn Smith

**OPENING STATEMENT:** Adequate notice of this meeting has been given in accordance with the directives of the “Open Public Meetings Act”, pursuant to Public Law 1975, Chapter 231. Said notice of this meeting has been advertised in the Hammonton Gazette and Atlantic City Press and has been posted on the Borough Hall bulletin board showing the time and place of said meeting.

**ROLL CALL:** Councilpersons Ballistreri, Whittaker, Porretta, Norman, Hoffman and Blazer

**Also present:** Mayor Glenn Smith, Attorney Angela Costigan and Engineer, CJ Kaenzig from Polistina & Associates

**APPROVAL OF THE COUNCIL WORKSHOP MEETING MINUTES** from January 14, 2025

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**MEETING OPEN TO PUBLIC:**

**CLERKS CORRESPONDENCE:**

**ORDINANCES:** (second Reading/Final Adoption)

**04-2025** AN ORDINANCE AMENDING CHAPTER 200, ARTICLE XI OF THE CODE OF THE BOROUGH OF FOLSOM (Cannabis)

**RESOLUTIONS:**

**Consent Agenda:** All matters listed under Consent Agenda, are considered to be routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

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**COUNCIL MEMBER'S COMMITTEE REPORTS:**

**MEETING OPEN PUBLIC:**

**PAYMENT OF BILLS IN THE AMOUNT OF:** \$221,376.35

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**COUNCIL MEMBER'S COMMITTEE REPORTS:**

**MEETING OPEN PUBLIC:**

**PAYMENT OF BILLS IN THE AMOUNT OF:** \$221,376.35

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**AGENDA (revised)**  
**BOROUGH OF FOLSOM**  
**COUNCIL MEETING**  
**March 11, 2025**

**MEETING CALLED TO ORDER:**

**SALUTE TO THE FLAG** led by Mayor Glenn Smith

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**ROLL CALL:** Councilpersons Ballistreri, Whittaker, Porretta, Norman, Hoffman and Blazer

**Also present:** Mayor Glenn Smith, Attorney Angela Costigan and Engineer, CJ Kaenzig from Polistina & Associates

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**MEETING OPEN TO PUBLIC:**

**CLERKS CORRESPONDENCE:**

**ORDINANCES:** (second Reading/Final Adoption)

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