

**AGENDA (revised)**  
**BOROUGH OF FOLSOM**  
**COUNCIL MEETING**  
**March 11, 2025**

**MEETING CALLED TO ORDER:**

**SALUTE TO THE FLAG** led by Mayor Glenn Smith

**OPENING STATEMENT:** Adequate notice of this meeting has been given in accordance with the directives of the “Open Public Meetings Act”, pursuant to Public Law 1975, Chapter 231. Said notice of this meeting has been advertised in the Hammonton Gazette and Atlantic City Press and has been posted on the Borough Hall bulletin board showing the time and place of said meeting.

**ROLL CALL:** Councilpersons Ballistreri, Whittaker, Porretta, Norman, Hoffman and Blazer

**Also present:** Mayor Glenn Smith, Attorney Angela Costigan and Engineer, CJ Kaenzig from Polistina & Associates

**APPROVAL OF THE COUNCIL WORKSHOP MEETING MINUTES** from January 14, 2025

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**MEETING OPEN TO PUBLIC:**

**CLERKS CORRESPONDENCE:**

**ORDINANCES:** (second Reading/Final Adoption)

**04-2025**        AN ORDINANCE AMENDING CHAPTER 200, ARTICLE XI OF THE CODE OF THE BOROUGH OF FOLSOM (Cannabis)

**RESOLUTIONS:**

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**2025-44**        A RESOLUTION TO PARTICIPATE IN THE LEAP IMPLEMENTATION GRANT

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**MEETING OPEN PUBLIC:**

**PAYMENT OF BILLS IN THE AMOUNT OF: \$221,376.35**

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**PAYMENT OF BILLS IN THE AMOUNT OF: \$221,376.35**

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**AGENDA (revised)**  
**BOROUGH OF FOLSOM**  
**COUNCIL MEETING**  
**March 11, 2025**

**MEETING CALLED TO ORDER:**

**SALUTE TO THE FLAG** led by Mayor Glenn Smith

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**ROLL CALL:** Councilpersons Ballistreri, Whittaker, Porretta, Norman, Hoffman and Blazer

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**ORDINANCES:** (second Reading/Final Adoption)

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- 2025-50** A RESOLUTION GRANTING A RAFFLE LICENSE TO FOLSOM ATHLETIC ASSOCIATION TO BENEFIT THE SOFTBALL AND BASEBALL PROGRAMS

**SOLICITOR'S REPORT:**

**FIRE CHIEF'S REPORT:**

**ENGINEER'S REPORT:**

**MAYOR'S REPORT:**

**COUNCIL MEMBER'S COMMITTEE REPORTS:**

**MEETING OPEN PUBLIC:**

**PAYMENT OF BILLS IN THE AMOUNT OF: \$221,376.35**

Please visit the Borough of Folsom website at [www.folsomborough.com](http://www.folsomborough.com) and the Folsom Facebook page for updated Borough information.

The next regular meeting of Mayor and Council will be held on Tuesday, **April 8, 2025** starting with a workshop meeting at 6:00 pm and continuing immediately thereafter with the regular meeting in Borough Hall, 1700 12<sup>th</sup> Street, Folsom, NJ

**ADJOURNMENT**

*The items listed on this tentative Council Agenda are subject to change any time after printing or during the Council Meeting. Since this Council Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Borough Council. Please contact the Borough Hall or visit our website to obtain updates at **[www.folsomborough.com](http://www.folsomborough.com)**.*